

was

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [EK Sound](#) on Tue, 15 Aug 2006 18:36:51 GMT

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I don't murder because I don't want to be murdered. I don't steal because I don't want to be stolen from. I don't lie because I don't want to be lied to. And so on. I have faith that most human beings have an innate sense of "goodness," but I believe in laws just so a society has written agreement on what behaviour is unacceptable. That way, we're protected against those who may be out of touch with their own personal "sense of goodness." I do believe, though, that the worst among us are basically good underneath their rage and pain.

I watched an HBO documentary the other night called, "The Iceman and the Psychi

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [gene Lennon\[3\]](#) on Tue, 15 Aug 2006 19:03:52 GMT

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ose that the same sense of faith

> we use to start a business, or enter into marriage, or believe that we'll
> see the next day, is part of the desire and drive that God has designed in
> us to propel us forward, and draw us to Him as well. It is a part of
> being

> human - a feeling, thinking, growing, individual.
>

> The point was that moral absolutes aren't based on religion, and wouldn't
> be

> moral absolutes if they were. The idea of God-defined absolutes excludes
> the possibility that man could create or change that absolute.

>
> By saying that man creates absolutes based on his religions says that his
> religion is false (created

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [Aaron Allen](#) on Wed, 16 Aug 2006 01:05:25 GMT

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nably, not to act with logos (word or

logos, to this breadth of reason, that we invite our partners in

Their fear of reason can only lead the world to disaster.A Chip That Can Transfer Data Using Laser Light

By JOHN MARKOFF

Published: September 18, 2006

SAN FRANCISCO, Sept. 17 - Researchers plan to announce on Monday that they have created a silicon-based chip that can produce laser beams. The advance will make it possible to use laser light rather than wires to send data between chips, removing the most significant bottleneck in computer design.

The development is a result of research at Intel, the world's largest chip maker, and the University of California, Santa Barbara. Commercializing the new technology may not happen before the end of the decade, but the prospect of being able to place hundreds or thousands of data-carrying light beams on standard industry chips is certain to shake up both the communications and computer industries.

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [Bill L](#) on Wed, 16 Aug 2006 22:49:04 GMT

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>

> >>> logos, to this breadth of reason, that we invite our partners in

> >>>

> >>> Their fear of reason can only lead the world to disaster.

> >>>

> >

> >Hi Dedric,

Don't take my comments as an indication that I have no "faith" in a higher power, but couldn't our ability to feel empathy be one possible reason that the majority of people might have similar morals. I don't think an atheist knows murder is wrong just because god said "thou shalt not kill". I think the golden rule has a lot to do with it. Over time, we have learned as empa

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [TCB](#) on Thu, 17 Aug 2006 01:54:32 GMT

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not bound even by his own word.." This is not seen as an insult.

>> >>> Islam embraces this description. In offering this description of
>> >>> Islam, Benedict refers to the views of leading modern French
>> >>> Islamist R. Arnaldez as discussed in the writings of Professor
>> >>> Theodore Khoury of Munster.

>> >>>

>> >>> Likewise the secularists express no dismay at the pope's
>> >>> characterization of a secularist as: "(A) subject (who) then
>> >>> decides, on the basis of his experiences, what he considers
>> >>> tenable in matters of religion, and the subjective 'conscience'
>> >>> becomes the sole arbiter of what is ethical."

>> >>>

>> >>> Benedict asserts that without reason, or without God, there can
>> >>> be no modern system of morality. He explains, "In this
>> >>> way, ethics and religion lose their power to create a community
>> >>> and become (instead) a completely personal matter."

>> >>>

>> >>> Both Islamist and secularist seek to break God and reason apart.
>> >>> Each claims superiority over the Christian West. They believe
>> >>> absolute moral license makes them powerful. As globalization
>> >>> carries the Western tradition of reason throughout the wo

Subject: Re: Charge extra to let clients sit in on mix session?
Posted by [Jesse Skeens](#) on Thu, 17 Aug 2006 03:21:19 GMT
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gt;> The Golden Rule may also be of use as a basic moral foundation.

>>

>> So yes, you can have a moral system, one that BTW protects the freedom
>> to practice religious beliefs (or not), without basing it on any one
>> religion. And it can protect all religions better than a system based on

>

>> any one religion (AKA a theocracy).

>>

>> There are other issues surrounding religions, such as the many examples

>

>> of selfless dedication to helping others on the one hand, and hijacked
>> religions used to legitimize earthly power structures in other cases.

>> Dedic, I look forward to talking with you about the positives and
>> negatives of various religions, and where a moral culture ought to go
>> from here, whenever we next get together.

>> Cheers,

>> -Jamie

>> <http://www.JamieKrutz.com>

>>

>>

>> Dedic Terry wrote:

>>> Hey Jimmy,
>>>
>>> No doubt one can be a good person without believing in God - there are
> tons
>>> of great people with no faith, or very little. That in and of itself
> tells
>>> me there must be a God so even non-believers would have a strong sense
> of

Subject: Re: Charge extra to let clients sit in on mix session?
Posted by [Jesse Skeens](#) on Thu, 17 Aug 2006 03:22:42 GMT

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br />
>>> right and wrong on a societal and even global level.
>>>
>>> To walk through some thoughts: with no God, or higher reference point,
> what
>>> would be considered moral, or at least good? What would one use to decide
>>> what is right and wrong?
>>>
>>> Laws? Most would agree that we can't legislate morality now, so with
> no
>>> basis for what morality is, why would we even bother with laws since
>>> everyone would make their own choices anyway?
>>>
>>> Intellect? That would simply depend on what one chose to accept as
>>> "intelligent" thought, based completely on opinion.
>>>
>>> Reasoning and Logic? Logic is determined by a hypothesis that has a proven
>>> outcome in a given situation. Change the situation, and the reasoning
> or
>>> logic behind the &q

Subject: Re: Charge extra to let clients sit in on mix session?
Posted by [Jesse Skeens](#) on Thu, 17 Aug 2006 03:25:30 GMT

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uot;right" or "wrong" could easily change.
>>>
>>> Experience? What if one's experience is filled with hatred, abuse, anger
>>> and violence, or worse? Then someone would have to decide whose experience
>>> we would use as a reference point. There would be no guarantee that person
>>> or persons had experiences that would be best for the good of the whole.
>>>

>>> Survival instinct? If it were a reference point, then stealing, lying,
>>> cheating and even killing would be perfectly justified as those can be
> means
>>> of survival.
>>>
>>> Why would right and wrong even exist? I would think that the differences
>>> between societies' definitions of right and wrong, assuming societies
> even
>>> existed, would be so drastic we would never have ventured into any form
> of
>>> inter-cultural/inter-geographic interaction, much less relationships,
>>> diplomacy, collaboration, trade, and open travel.
>>>

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [justin rice\[1\]](#) on Thu, 17 Aug 2006 15:47:52 GMT

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t;> >>
>> >> >> --
>> >> >> Brandon
>> >> >>
>> >> >>
>> >> >> "Brandon" <a@a.com> wrote in message news:4506eddc@linux...
>> >> >> > Thank You Dimitrios!!.
>> >> >> > Very Much.
>> >> >> > I will let you know how it turns out.
>> >> >> >
>> >> >> >
>> >> >> > --
>> >> >> > Brandon "Dimitrios" <musurgio@otenet.gr> wrote in message
>> >> >> > news:4506e0c6\$1@linux...
>> >> >> >
>> >> >> > > Sorry for the time I took to post on this...
>> >> >> >
>> >> >> > > First you change the tubes inside which are ECC82 (12AU7) to
>> >> >Telefunken.
>> >> >> >
>> >> >> > > Secondly you change the AK5383 AD converter to a AK5393 which
>will
>> >> >give
>> >> >> > you
>> >> >> > > more than 7 db better signal to noise and distortion !
>> >> >> >
>> >> >> > > Third there are one or two grey polyester caps I guess 0.1uF
>around
>> >> >the

>> >> >> > tube
>> >> >> > > (tubes) change those with same value WIMA polyprpylene MKP
>series.
>> >> >> > >
>> >> >> > > In 376 you change all polyester caps in the eq section to WIMA.
>> >> >> > >
>> >> >> > > That modes will be enough.
>>

Subject: Re: Charge extra to let clients sit in on mix session?

Posted by [Neil](#) on Fri, 18 Aug 2006 02:20:05 GMT

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gt;> the
>>>>>>>> planet. I have faith that I'll breathe my next breath, that I'll
>> see
>>>>>>>> tomorrow morning. I have faith that other people are put together
>> much
>>>>>>>> like I am and that I can therefore relate to other folks.
>>>>>>>>
>>>>>>>> Without faith, people would not invest money. Without faith people
>>>> would
>>>>>>>> not vote. Without faith people would not start businesses, hire
>>>>>>>> other
>>>>>>>> people, raise children. Without faith people would not ride trains,
>>>> fly
>>>>>>>> in planes or drive cars. Without faith no one would investigate
>>>>>>>> scientific questions about reality.
>>>>>>>>
>>>>>>>> While you can clearly have faith without religion, you cannot have
>>>>
>>>>>>>> religion without faith. Religion depends on faith that one or more
>>>>
>>>>>>>> deities (good and sometimes bad) exist, that their associated
>>>>>>>> stories
>>>>>>>> actually occurred, and often, that there is some sort of afterlife.
>>>>>>>>
>>>>>>>> However, religious people believe in a variety of different
>>>>>>>> deities.
>>>>>>>> Even those who believe in the same deity disagree, sometimes
>>>>>>>> violently,
>>>>>>>> about the nature of their deity. Religions sometimes even disagree
>>>> about
>>>>>>>> the nature of reality. If you want to base morality strictly on
>>>>>>>> religion, and you look around, you'll notice that religion can be
>> a
>>>>

>>>>>>> somewhat chaotic basis unless...
>>>>>>>
>>>>>>> Ah, you might say, I want to base morality on MY religion. Well,
>> you
>>>>>>> just dissed the majority of religions. No problem because THEY ARE
>>>>
>>>>>>> WRONG. And people who believe in those religions may just be saying
>>>> the
>>>>>>> same thing about you and your religion. For those religions who are
>>>> not
>>>>>>> tolerant of other ideas, you may just have started a war.
>>>>>>>
>>>>>>> So perhaps it's BETTER, in our time, to have a system of justice
>> that
>>>>>> is
>>>>>>> NOT based on a religion. But one which guarantees everyone the
>>>>>>> right
>>>>>> to
>>>>>>> practice the religion of their choice, guarantees other freedoms
>> such
>>>>>> as
>>>>>>> we in the USA do in our Bill of Rights, encourages honesty and
>>>>>>> integrity, while enforcing some common sense limits such as no
>>>>>>> human
>>>>>>> sacrifices, a minimum age for marriage, no incest, no slavery, no
>>
>>>>>>> murder, no rape, no stealing, those sorts of things.
>>>>>>>
>>>>>>> What is viewed as morality beyond a fair justice system and common
>>>> sense
>>>>>>> rules of behavior can be left to each freely chosen religion to
>>>>>>> sort
>>>>>>> out, like whether to restrict diet in some way, whether to wear a
>>
>>>>>>>

Subject: Re: Charge extra to let clients sit in on mix session?
Posted by [Jesse Skeens](#) on Mon, 21 Aug 2006 01:56:18 GMT
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